

GOVERNMENT OF ANDHRA PRADESH

ABSTRACT

IMPLEMENTATION COMMITTEE – Municipal Administration & Urban Development Department – O/o the Engineer – in – Chief, Public Health, Andhra Pradesh, Hyderabad – Continuation of Permanent/Temporary/Supernumerary posts for a further period upto 28.02.2009 – Orders – Issued.

FINANCE (SMPC) DEPARTMENT

G.O.Ms.No. 484

Dated:05.12.2008.

Read the following:-

1. G.O.Ms.No. 58, Fin & Plg. (FW.SMPC) Deptt. Dated 28-3-2001.
2. G.O.Ms.No. 526, Finance (SMPC) Department Dated 28-09-2001.
3. G.O.Ms.No. 40, Finance (SMPC) Department, Dated: 02.02.2008.
4. G.O.Ms.No. 284, Finance (SMPC) Department, Dated: 23.09.2008.

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ORDER:

In the G.O. 2nd cited, it was ordered that for Continuation of Posts in the Departments, the departments should send proposals to Finance Department and in turn Finance (SMPC) Department will issue orders for Continuation and Discontinuation of Posts based on the recommendations of Implementation Committee.

2. Accordingly, in the reference 3rd read above, the Implementation committee was constituted under the Chairmanship of Principal Secretary to Govt., Finance Department, to review for further continuance of Permanent/Temporary/ Super. posts under Plan and Non-Plan to scrutinize each proposal with reference to propensity of work and work force available and issue orders for continuation of the post in the each Department.

3. As Per the above orders, the Implementation Committee had scrutinized the proposals received from the Engineer – in – Chief, Public Health, A.P., Hyderabad.

4. Government after careful examination hereby order that the posts as indicated in the statement appended to this G.O. shall be continued for a further period up to 28.02.2009 or till the actual need ceases whichever is earlier in respect of the O/o the Engineer – in – Chief, Public Health, A.P., Hyderabad.

5. The Engineer – in – Chief, Public Health, A.P., Hyderabad is requested to prepare a statement indicating the break up to the posts as indicated in the Annexure to the G.O. relating to Head Quarters, Regional and District Offices and send the same to the DTA/PAO concerned for allowing the bills under intimation to Finance (SMPC) Deptt.

6. The Director of Treasuries and Accounts / Pay and Accounts Officer concerned are requested not to honour bills unless the break up is furnished by the Engineer – in – Chief, Public Health, Andhra Pradesh, Hyderabad indicating the post under Head Quarters, Regional and District Offices.

7. Copy of this order is available on Internet and can be accessed at address "<http://www.ap.gov.in/goir>".

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

Dr. N. RAMESH KUMAR

PRINCIPAL SECRETARY TO GOVERNMENT (R&E)

To:

The Municipal Administration & Urban Development Department.

The Engineer – in – Chief, Public Health, Andhra Pradesh, Hyderabad.

The Director of Treasuries & Accounts, A.P., Hyderabad.

The Pay & Accounts Officer, Hyderabad.

The A.G., (A&E)/Prl. A.G.(Audit-I)/A.G.(Audit-II), A.P., Hyd.

The Finance (M&F) Department.

The Finance (BG) Department.

SF/SCs

\\Forwarded :: By Order//

SECTION OFFICER

Annexure to G.O.Ms.No. 484, Fin. (SMPC) Dept., Dt:05.12.2008.

ENGINEER-IN-CHIEF (PUBLIC HEALTH)					
Sl. No.	NAME OF THE DEPARTMENT/POST	Posts Continued			
		Perm.	Temp.	Sup.	Total
1	2	3	4	5	6
1	Engineer-In-Chief	1	0	0	1
2	Chief Engineer	0	1	0	1
3	Deputy Chief Engineer	1	0	0	1
4	Executive Engineer (Dy S.E.)	2	0	0	2
5	Chief Accounts Officer	1	0	0	1
6	Deputy Executive Engineer	8	0	0	8
7	Stock Verifier	1	0	0	1
8	Assistant Stock Verifier	1	0	0	1
9	Non-Technical P.A	0	1	0	1
10	Assistant Executive Engineer	15	1	0	16
11	Assistant Engineer	13	0	0	13
12	Special Category Drafts Men	2	0	0	2
13	Draftsmen, Grade-I	2	0	0	2
14	Draftsmen, Grade-II	4	0	0	4
15	Draftsmen, Grade-III	3	0	0	3
16	Superintendent	4	0	0	4
17	Senior Assistant	14	2	0	16
18	Junior Assistant	9	0	0	9
19	Typist	3	0	0	3
20	Blue Print Operator	1	0	0	1
21	Tracer	2	0	0	2
22	Record Assistant	3	0	0	3
23	Roneo Operator	1	0	0	1
24	Jamedar	3	0	0	3
25	Office Subordinate (Attender)	16	0	0	16
26	Driver	2	0	0	2
27	Watchman	1	0	0	1
	TOTAL	113	5	0	118

(Contd....4)

Annexure to G.O.Ms.No. 484, Fin. (SMPC) Dept., Dt: 05.12.2008.
ENGINEER-IN-CHIEF (PUBLIC HEALTH)

Sl. No.	NAME OF THE DEPARTMENT/POST	Posts Continued			
		Perm.	Temp.	Sup.	Total
1	2	3	4	5	6
	REGIONAL & DISTRICT OFFICES				
28	Superintendent Engineer	4	3	0	7
29	D.A.O.	10	9	0	19
30	E.E (Dy S.E.)	17	11	0	28
31	Dy. E.E	37	26	0	63
32	Assistant E.E.	109	14	9	132
33	Assistant Engineer	57	28	0	85
34	Draftsmen Grade-I	13	19	0	32
35	Draftsmen Grade-II	16	12	0	28
36	Draftsmen Grade-III	59	32	0	91
37	Superintendent	16	18	0	34
38	Storekeeper Grade-II	6	0	0	6
39	U.D Steno	0	2	0	2
40	Steno/Typist	6	0	0	6
41	Lascars	33	0	3	36
42	Sr. Assistant	78	54	0	132
43	Jr. Assistant	118	55	2	175
44	Typist	25	11	0	36
55	B.P.O.	6	3	1	10
46	Tracer	17	0	0	17
47	Record Assistant	10	12	0	22
48	Attenders	228	110	5	343
49	Drivers	12	21	0	33
50	Watchman	1	0	0	1
51	Sweeper	1	1	0	2
	TOTAL	879	441	20	1340
	GRAND TOTAL	992	446	20	1458

SECTION OFFICER